

OAHU CANDIDATES-
SUBMIT 1 ORIGINAL AND 1 COPY

NEIGHBOR ISLAND CANDIDATES-
SUBMIT 1 ORIGINAL AND 2 COPIES

STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION

DISCLOSURE REPORT
CANDIDATE COMMITTEE

COPY

PLEASE TYPE OR PRINT CLEARLY WITH INK (INSTRUCTIONS FOR COMPLETING THE DISCLOSURE REPORT CAN BE FOUND IN THE "GUIDEBOOK FOR CANDIDATE COMMITTEES.")

SECTION I-CANDIDATE AND CANDIDATE COMMITTEE:

(a) Candidate Name:

William C. Espero

(b) Committee Name:

Friends of Willie Espero

(c) Mailing Address:

91-944 Waihua Pl.

Ewa Beach, HI 96706

(d) Phone (Bus)

(Res)

685-1932

Treasurer's

SECTION II-TYPE OF REPORT:

(See Schedule of Reporting Dates to complete this section)

☐ 1st Preliminary Primary

☐ Amended

☐ First

☐ Third

☐ 2nd Preliminary Primary

☐ Short Form¹

☐ Second

☐ Fourth

☐ Final Primary

☐ Preliminary General

☐ Final Election Period

☒ Supplemental

REPORTING PERIOD

7.1.04 through 12.31.04

SECTION III-SUMMARY OF RECEIPTS AND DISBURSEMENTS
(Complete Section IV on the Back of this Form Before Completing This Section)

	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD ² TOTAL TO DATE
1. Cash on Hand at the Beginning of the Election Period ²		6305. 49
2. Cash on Hand at the Beginning of this Reporting Period.....	13,741. 31	
3. Total Receipts (From Line 15).....	3090.	20,315.
4. Subtotal (Add Lines 2 and 3 for Column A and Lines 1 and 3 for Column B).....	16,831. 31	26,620. 49
5. Total Disbursements (not including Unpaid Expenditures) (From Line 19).....	832. 02	10,621. 20
6. Cash on Hand at the Closing of this Reporting Period (Subtract Line 5 from Line 4)....	15,999. 29	15,999. 29
7. Total Loans at the Closing of this Reporting Period.....	0	
8. Total Unpaid Expenditures at the Closing of this Reporting Period.....	0	
9. Debts Owed at the Closing of this Reporting Period (Add Lines 7 and 8).....	0	
10. Surplus/Deficit (Subtract Line 9 from Line 6).....	15,999. 29	

I hereby certify that the information on this report and all attached Schedules are true, correct and complete to the best of my knowledge.

William C. Espero

Date

1-30-05

Treasurer Signature

EA2

Date

2/9/05

¹ Short Form is checked if the candidate is filing a Preliminary, Final or Supplemental Report and has aggregate contributions and aggregate expenditures for the reporting period totaling \$2,000 or less. Short form reporting requires completion of only Section I, Section II, and Section III of this Disclosure Report.

² An Election Period is the two-year period between general election days if a candidate is seeking nomination or election to a two-year office and the four-year period between general election days if a candidate is seeking nomination or election to a four-year office.

SECTION IV-DETAILED SUMMARY OF RECEIPTS AND DISBURSEMENTS
(If Necessary, Complete Schedules A through E Before Completing This Section)

RECEIPTS	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD TOTAL TO DATE	
11. Contributions From:			11
(a) Individuals/Other Entities/Noncandidate Committees/Political Parties			11(a)
(i) Monetary and Non-Monetary Contributions of \$100 or Less.....	940.		11(a)(i)
(ii) Monetary and Non-Monetary Contributions of More Than \$100.....	2150.		11(a)(ii)
(iii) Subtotal (Add Lines 11(a)(i) and 11(a)(ii)).....	3090.	20,315	11(a)(iii)
(b) Candidate or Candidate's Immediate Family			11(b)
(i) Monetary and Non-Monetary Contributions of \$100 or Less.....	0	0	11(b)(i)
(ii) Monetary and Non-Monetary Contributions of More Than \$100.....	0	0	11(b)(ii)
(iii) Subtotal (Add Lines 11(b)(i) and 11(b)(ii)).....	0	0	11(b)(iii)
12. Total Contributions (Add Lines 11(a)(iii) and 11(b)(iii)).....	3090.	20,315	12
13. Public Funds and Other Receipts.....	0	0	13
14. Loans.....	0	0	14
15. Total Receipts (Add Lines 12 through 14).....	3090.	20,315	15
DISBURSEMENTS			
16. Expenditures.....	832.02	10,621.20	16
17. Loans Repaid or Forgiven.....	0	0	17
18. Unpaid Expenditures Paid or Forgiven.....	0	0	18
19. Subtotal Disbursements (Add Lines 16 through 18).....	832.02	10,621.20	19
20. Unpaid Expenditures.....	0		20
21. Total Disbursements (Add Lines 19 and 20).....	832.02	10,621.20	21

CHECK ONLY ONE BOX
USE SEPARATE SCHEDULE(S) FOR EACH CATEGORY BELOW

☐ INDIVIDUALS/OTHER ENTITIES/NONCANDIDATE
COMMITTEES/POLITICAL PARTIES

☐ CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY

STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

SCHEDULE A MONETARY AND NON-MONETARY CONTRIBUTIONS CANDIDATE COMMITTEE

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

William C. Espero : Friends of Willie Espero

PAGE

OF

1

1

DATE OF DEPOSIT OR RECEIPT OF NON-MONETARY CONTRIBUTION	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF DONOR	FOR AGGREGATES OF \$1,000 OR MORE NAME OF EMPLOYER	AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD	AGGREGATE ELECTION PERIOD TOTAL TO DATE
	IF A DEPENDENT MINOR, ENTER NAME OF PARENT	OCCUPATION		
<i>8/19/04</i>	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <i>Painting Industry of HI. PAC 222 S. Vineyard St. PH4 Honolulu, HI 96813</i>		<i>500.</i>	<i>500.</i>
<i>9/19/04</i>	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <i>Glaziers, Architectural Metal & Glassworkers Local 1889 2240 Young St. HON. HI 96826</i>		<i>500.</i>	<i>500.</i>
<i>10/1/04</i>	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <i>Outrigger Enterprises PAC P.O. Box 88298 HON. HI. 96830</i>		<i>150⁰⁰</i>	<i>300⁰⁰</i>
<i>11/12/04</i>	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <i>Catrala - Hawaii 98-1074 C Kaahumanu St. P.C. HI. 96782</i>		<i>500.</i>	<i>500⁰⁰</i>
<i>11/19/04</i>	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <i>Howard Frank 445 Grand Bay Dr. #1211 Key Biscayne, FL 33149</i>		<i>500.</i>	<i>500⁰⁰</i>
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION		<i>2150⁰⁰</i>	<i>2300.</i>

1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page).....
2. TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) (Transfer total
to the applicable Line Number of the Disclosure Report - 11(a)(ii) or 11(b)(ii)).....

2150⁰⁰

2150⁰⁰

Form CC-5(A) (Rev. 5/99)

With the exception of loans and unpaid expenditures that are forgiven, non-monetary contributions must also be reported as an "Expenditure" on Schedule B.

**STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION**

**SCHEDULE B
EXPENDITURES
CANDIDATE COMMITTEE**

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE 1 OF 3

William Espero ; Friends of Willie Espero

DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
7/1/04	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <i>Stacia Mendoza 91-1780 Niulelo Place Ewa Beach, HI. 96706</i>	<i>Assist constituent: Mainland travel</i>	<i>30⁰⁰</i>
7/1/04	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <i>Honolulu Advertiser P.O. Box 29660 Hon. HI. 96820</i>	<i>Newspaper Subscription</i>	<i>30⁰⁰</i>
7/1/04	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <i>Waipahu Community Assoc. 94-428 Mokuola St. #305A Waipahu, HI 96797</i>	<i>membership dues</i>	<i>20⁰⁰</i>
7/1/04	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <i>West Oahu Little League 91-1017 Apaa St. Ewa Beach, HI 96706</i>	<i>Donation for Trophies</i>	<i>60⁰⁰</i>
7/10/04	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <i>Liaguyen Golf Club c/o P.O. Box 17531 Hon. HI. 96817</i>	<i>Dinner: Installation</i>	<i>30⁰⁰</i>
7/10/04	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <i>Santiago Vidal Kahanu St. Ewa Beach, HI 96706</i>	<i>Donation for Trophies: Tennis Club</i>	<i>50⁰⁰</i>
7/29/04	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <i>Longs Drugs Ewa Town Center Ewa Beach, HI 96706</i>	<i>Photo Processing</i>	<i>10⁴⁰</i>

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page)..... 230.40

2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report).....

**STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION**

**SCHEDULE B
EXPENDITURES
CANDIDATE COMMITTEE**

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE 2 OF 3

William Espero : Friends of Willie Espero

DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
8/15/04	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <i>Oahu County - Democratic Party 770 Kapiolani Blvd. Hon. HI. 96813</i>	<i>Membership Lunch</i>	<i>50⁰⁰</i>
8/25/04	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <i>Eileen Lynn Hanalei St. Ewa Beach, HI 96706</i>	<i>Prayer Fest Food Donation</i>	<i>50⁰⁰</i>
9/2/04	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <i>Aloha United Way P.O. Box 1096 Hon. HI. 96808</i>	<i>Donation: Fundraising</i>	<i>20⁰⁰</i>
9/3/04	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <i>Leola Ikeda c/o JCHS, North Rd. Ewa Beach, HI 96706</i>	<i>Donation to Campbell High School J.V. Volleyball</i>	<i>60⁰⁰</i>
9/4/04	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <i>West Oahu Hope For A Cure Foundation P.O. Box 2487 Ewa Beach, HI 96706</i>	<i>Aids Walk Fundraising</i>	<i>50⁰⁰</i>
11/16/04	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <i>Longs Drugs ; Pali 1330 Pali Hwy Honolulu, HI 96813</i>	<i>Photo Processing</i>	<i>6⁵³</i>
10/12/04	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <i>Friends of Jon Karamatsu 94-820 Lumiaua St. F204 Waipahu, HI 96797</i>	<i>(2) Fundraising tickets</i>	<i>50⁰⁰</i>

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page).....

286⁵³

2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report).....

**STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION**

**SCHEDULE B
EXPENDITURES
CANDIDATE COMMITTEE**

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE 3 OF 3

William Espero : Friends of Willie Espero

DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
11/18/04	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <i>James Campbell H.S. PTSA c/o 7CHS North Rd Ewa Beach, HI 96706</i>	<i>Adopt-A-Beach Project</i>	<i>160⁰⁰</i>
11/19/04	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <i>Longs Drugs Ewa Town Ctr Ewa Beach, HI 96706</i>	<i>Gift certificates OLPH Fair</i>	<i>40⁰⁰</i>
11/30/04	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <i>Longs Drugs Ewa Town Ctr. Ewa Beach, HI 96706</i>	<i>Photo Processing Film</i>	<i>15⁰⁹</i>
12/7/04	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <i>Ewa Beach Tennis Assoc. c/o Hukunui St. Ewa Beach, HI 96706</i>	<i>Trophies for club</i>	<i>100⁰⁰</i>
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION		
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION		
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION		

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page).....

315.09

2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report).....

832.02